

September 10, 2025

APPROVAL LIST - 2025 BUDGET  
COMMISSIONERS COURT MEETING OF

09/10/25

|                                                                  |                         |     |    |                             |
|------------------------------------------------------------------|-------------------------|-----|----|-----------------------------|
| BALANCE BROUGHT FORWARD FROM <u>APPROVAL LIST</u> REPORT PAGE 23 |                         |     |    | \$579,526.89                |
| AFLAC                                                            | SEPTEMBER 2025 PREMIUMS | P/R | \$ | 1,534.79                    |
| TEXAS COUNTY & DISTRICT RETIREMENT SYSTEM                        | AUGUST 2025             | P/R | \$ | 310,019.53                  |
| <b><u>TOTAL VENDOR DISBURSEMENTS:</u></b>                        |                         |     |    | <b><u>\$ 891,081.21</u></b> |

PAYROLL ON SEPTEMBER 12, 2025

|                                          |  |  |  |     |    |                               |
|------------------------------------------|--|--|--|-----|----|-------------------------------|
|                                          |  |  |  | P/R | \$ | 424,114.41                    |
| <b><u>TOTAL PAYROLL AMOUNT:</u></b>      |  |  |  |     |    | <b><u>\$ 424,114.41</u></b>   |
| <b><u>TOTAL AMOUNT FOR APPROVAL:</u></b> |  |  |  |     |    | <b><u>\$ 1,315,195.62</u></b> |

APPROVED  
SEP 10 2025  
CALHOUN COUNTY  
COMMISSIONERS COURT

APPROVED

SEP 10 2025

## CALHOUN COUNTY, TEXAS

Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 09.10.25

1000 - GENERAL FUND

| Dept Title                      | Dept C    | GL Title                | GL Code | Vendor Name                      | Ven... ID | Document Number | Transaction Description                                     | Debit  | Credit |
|---------------------------------|-----------|-------------------------|---------|----------------------------------|-----------|-----------------|-------------------------------------------------------------|--------|--------|
| AMBULANCE<br>OPERATIONS-GENERAL | 290       | MACHINE MAINTENANCE     | 63500   | MORTON MORROW INC                | 4046      | INV5877         | GNL AMB 8/22 ANNUAL AIR<br>TEST, FILTER, O-RING, MIS<br>SUP | 970.69 |        |
| AMBULANCE<br>OPERATIONS-GENERAL | Total 290 |                         |         |                                  |           |                 |                                                             | 970.69 | 0.00   |
| BUILDING<br>MAINTENANCE         | 170       | BUILDING SUPPLIES/PARTS | 53610   | BOSART LOCK & KEY<br>INC         | 486       | 130329          | MAINT 8/14 (9) KEYS CUT                                     | 42.00  |        |
|                                 |           |                         | 53610   | BOSART LOCK & KEY<br>INC         | 486       | 130359          | MAINT 8/26 COMBO LOCK<br>w/ LEFT HAND LEVER @ CH            | 549.95 |        |
|                                 |           |                         | 53610   | GULF COAST<br>HARDWARE LLC       | 63196     | 202202          | MAINT 8/25 WIRE, SCREW<br>EYE, TURNBUCKLE                   | 37.95  |        |
|                                 |           |                         | 53610   | GULF COAST<br>HARDWARE LLC       | 63196     | 202261          | MAINT 8/27 DRYWALL,<br>POWER BIT ASST                       | 11.47  |        |
|                                 |           |                         | 53610   | GULF COAST<br>HARDWARE LLC       | 63196     | 202278          | MAINT 8/27 SCREWS                                           | 7.99   |        |
|                                 |           |                         | 53610   | GULF COAST<br>HARDWARE LLC       | 63196     | 202320          | MAINT 8/28 JNT CMPND,<br>DOOR STOPS, PLYWOOD                | 116.12 |        |
|                                 |           |                         | 53610   | GULF COAST<br>HARDWARE LLC       | 63196     | 202482          | MAINT 9/4 STIHL TEAR<br>DOWN SVC & LABOR CHG,<br>SPARK PLUG | 44.49  |        |
|                                 |           |                         | 53610   | GULF COAST<br>HARDWARE LLC       | 63196     | 202483          | MAINT 9/4 EDGER BLADES,<br>MIS SUP                          | 25.67  |        |
|                                 |           |                         | 53610   | GULF COAST<br>HARDWARE LLC       | 63196     | 202511          | MAINT 9/5 NIPPLE, THREAD<br>SEAL TAPE, MIS SUP              | 67.14  |        |
|                                 |           |                         | 53610   | SHERWIN WILLIAMS                 | 7215      | 61069           | MAINT 8/28 (5) 5G<br>BUCKETS PAINT                          | 90.85  |        |
|                                 |           |                         | 53610   | THIRD COAST<br>DISTRIBUTING, LLC | 75930     | 052054          | MAINT 8/12 (10) BELTS                                       | 177.39 |        |
|                                 |           |                         | 53610   | THIRD COAST<br>DISTRIBUTING, LLC | 75930     | 052576          | MAINT 8/21 BELT                                             | 29.89  |        |
|                                 |           | JANITOR SUPPLIES        | 53640   | GULF COAST PAPER CO<br>INC       | 2619      | 2676866         | MAINT 8/26 FLOOR<br>CLEANER                                 | 122.80 |        |
|                                 |           |                         | 53640   | GULF COAST PAPER CO<br>INC       | 2619      | 2676871         | MAINT 8/26 PAPER TOWELS                                     | 497.58 |        |
|                                 |           | MISCELLANEOUS           | 63920   | SERVICE SUPPLY                   | 7211      | 7012767...      | MAINT 8/31 FINANCE<br>CHARGE                                | 19.74  |        |

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|                      |           | REPAIRS-BAUER BLDG            | 65452   | POWER ELECTRIC LLC         | 2927      | 1940            | MAINT 8/28 MOVE CLOSET LIGHT, INSTALL PLUGS @ BAUER          | 1,008.00 |        |
|                      |           | REPAIRS-COURTHOUSE AND JAIL   | 65454   | CFI MECHANICAL INC         | 2005      | SD26777         | MAINT 8/25 (2) THERMISTOR SENS, HIGH PRES SWITCH- CH CHILLER | 841.71   |        |
|                      |           |                               | 65454   | VCS SECURITY SYSTEMS, INC. | 8244      | 286109          | MAINT 8/28 ISSUES W/ FIRE ALARM @ CH- TROUBLESHOOT & REPAIR  | 287.50   |        |
|                      |           |                               | 65454   | TOUNGATE WORTH HYDROCHEM   | 88670     | 32115           | MAINT 9/1 QTLY WATER TX & FILTER CHANGE @ CH/JAIL            | 300.00   |        |
| BUILDING MAINTENANCE | Total 170 |                               |         |                            |           |                 |                                                              | 4,278.24 | 0.00   |
| COMMISSIONERS COURT  | 230       | INTERNET SERVICES             | 62955   | SPARKLIGHT                 | 9988      | 2000519...      | COM CRT 9/8 A# 8160561620005199 CABLE 9/8- 10/7              | 11.07    |        |
| COMMISSIONERS COURT  | Total 230 |                               |         |                            |           |                 |                                                              | 11.07    | 0.00   |
| COUNTY AUDITOR       | 190       | GENERAL OFFICE SUPPLIES       | 53020   | DEWITT POTH & SON LLC      | 3379      | 8038140         | AUDITOR 8/11 PAPER                                           | 41.95    |        |
|                      |           |                               | 53020   | DEWITT POTH & SON LLC      | 3379      | 8049780         | AUDITOR 8/19 PAPER                                           | 377.55   |        |
|                      |           | MACHINE MAINTENANCE           | 63500   | DEWITT POTH & SON LLC      | 3379      | 8010030         | AUDITOR 7/17 COPY COUNT 6/16- 7/15                           | 69.77    |        |
|                      |           |                               | 63500   | DEWITT POTH & SON LLC      | 3379      | 8046140         | AUDITOR 8/15 COPY COUNT 7/15- 8/15                           | 66.01    |        |
| COUNTY AUDITOR       | Total 190 |                               |         |                            |           |                 |                                                              | 555.28   | 0.00   |
| COUNTY CLERK         | 250       | TRAINING TRAVEL OUT OF COUNTY | 66316   | GOODMAN ANNA M             | EM...     | PO2509...       | CO CLK 9/2 TRAVEL REIMB- SAN ANTONIO, TX 8/27- 8/29          | 260.40   |        |
| COUNTY CLERK         | Total 250 |                               |         |                            |           |                 |                                                              | 260.40   | 0.00   |

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| COUNTY COURT-AT-LAW  | 410       | GENERAL OFFICE SUPPLIES      | 53020   | QUILL LLC              | 6602      | 45451409        | CRT@LAW1 8/22 TISSUE, SPONGES, PLEDGE                  | 19.38     |        |
|                      |           |                              | 53020   | QUILL LLC              | 6602      | 45455266        | CRT@LAW1 8/22 COMMAND HOOKS                            | 4.67      |        |
|                      |           | DUES                         | 54020   | TEXAS ASSOCIATION OF   | 8733      | 26528/2...      | CRT@LAW1 8/25 ANNUAL DUES- 9/2025- 8/2026              | 35.00     |        |
| COUNTY COURT-AT-LAW  | Total 410 |                              |         |                        |           |                 |                                                        | 59.05     | 0.00   |
| COUNTY TAX COLLECTOR | 200       | DELINQUENT TAX ATTORNEY FEES | 61700   | MCCREARY VESELKA BRAGG | 5088      | PO200D...       | TAX A/C 7/14 JUNE 2025 DTA FEES                        | 6,033.44  |        |
|                      |           |                              | 61700   | MCCREARY VESELKA BRAGG | 5088      | PO200D...       | TAX A/C 8/11 JULY 2025 DTA FEES                        | 20,001.12 |        |
| COUNTY TAX COLLECTOR | Total 200 |                              |         |                        |           |                 |                                                        | 26,034.56 | 0.00   |
| COUNTY TREASURER     | 210       | MACHINE MAINTENANCE          | 63500   | DEWITT POTH & SON LLC  | 3379      | 8048810         | TREAS 8/18 COPY COUNT 7/15- 8/18                       | 48.83     |        |
|                      |           | TRAVEL ADVANCE SUSPENSE      | 66448   | KOKENA RHONDA S        | 5544      | PO0908...       | TREAS 9/8 TRAVEL ADV-SUGARLAND, TX 9/15- 9/18          | 315.00    |        |
|                      |           |                              | 66448   | MCKISSACK MELISSA      | EM...     | PO0908...       | TREAS 9/8 TRAVEL ADV-SUGARLAND, TX 9/17- 9/18          | 288.00    |        |
| COUNTY TREASURER     | Total 210 |                              |         |                        |           |                 |                                                        | 651.83    | 0.00   |
| DISTRICT CLERK       | 420       | TRAVEL ADVANCE SUSPENSE      | 66448   | REINHARD BECKY         | 4582      | PO4209...       | DIST CLK 9/4 TRAVEL ADV-COLLEGE STATION, TX 9/17- 9/19 | 417.80    |        |
|                      |           |                              | 66448   | GARCIA TERESA          | EM...     | PO4202...       | DIST CLK 9/4 TRAVEL ADV-COLLEGE STATION, TX 9/17- 9/19 | 170.00    |        |
|                      |           |                              | 66448   | AMEJORADO ALVA         | EM...     | PO4202...       | DIST CLK 9/4 TRAVEL ADV-COLLEGE STATION, TX 9/17- 9/19 | 170.00    |        |
| DISTRICT CLERK       | Total 420 |                              |         |                        |           |                 |                                                        | 757.80    | 0.00   |

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| DISTRICT COURT                         | 430       | ADULT<br>ASSIGNED-ATTORNEY FEES   | 60050   | DOWNING GILLIAM<br>LAW PLLC | 4062      | 2025209         | DIST CRT 8/22 C#<br>2021-CR-8389-DC B.<br>ROSALES      | 850.00   |        |
|                                        |           |                                   | 60050   | DOWNING GILLIAM<br>LAW PLLC | 4062      | 2025210         | DIST CRT 8/22 C#<br>2022-CR-8570-DC C.<br>MCBRIDE      | 350.00   |        |
|                                        |           | INTERPRETER SERVICES              | 62960   | SONGA JONATHON LAL<br>TION  | 75820     | PO4302...       | DIST CRT 8/21 C#<br>2025-CR-9103-DC<br>INTERPRETER SVC | 250.00   |        |
|                                        |           |                                   | 62960   | SONGA JONATHON LAL<br>TION  | 75820     | PO4302...       | DIST CRT 8/25 C#<br>2025-CR-9103-DC<br>INTERPRETER SVC | 125.00   |        |
|                                        |           | LEGAL SERVICES-COURT<br>APPOINTED | 63380   | ODEFEY WITTE WALL &         | 2606      | 2025173         | DIST CRT 8/21 C#<br>2005-6-14839                       | 218.00   |        |
|                                        |           |                                   | 63380   | ODEFEY WITTE WALL &         | 2606      | 2025174         | DIST CRT 8/21 C#<br>2023-FAM-4890-DC                   | 318.00   |        |
|                                        |           |                                   | 63380   | HELLER JOYCE M              | 9076      | 2025209.        | DIST CRT 8/27 C#<br>2024-FAM-5205-DC                   | 3,050.00 |        |
| DISTRICT COURT                         | Total 430 |                                   |         |                             |           |                 |                                                        | 5,161.00 | 0.00   |
| EMERGENCY<br>COMMUNICATION<br>DIVISION | 635       | PHOTO COPIES/SUPPLIES             | 53030   | DEWITT POTH & SON<br>LLC    | 3379      | 8054730         | EMER COM 8/22 COPY<br>COUNT 7/21- 8/20                 | 22.60    |        |
|                                        |           | COPIER RENTALS                    | 61310   | GREAT AMERICA<br>FINANCIAL  | 2751      | 40013589        | EMER COM 9/1 ANNUAL<br>COPIER LEASE                    | 1,505.00 |        |
| EMERGENCY<br>COMMUNICATION<br>DIVISION | Total 635 |                                   |         |                             |           |                 |                                                        | 1,527.60 | 0.00   |
| EMERGENCY<br>MANAGEMENT                | 630       | PHOTO COPIES/SUPPLIES             | 53030   | DEWITT POTH & SON<br>LLC    | 3379      | 8039330         | EMER MGMT 8/11 COPY<br>COUNT 7/10- 8/11                | 101.82   |        |
| EMERGENCY<br>MANAGEMENT                | Total 630 |                                   |         |                             |           |                 |                                                        | 101.82   | 0.00   |
| EMERGENCY MEDICAL<br>SERVICES          | 345       | DEPARTMENTAL REPAIRS              | 61710   | GULF COAST<br>HARDWARE LLC  | 63198     | 202163          | EMS 8/24 HARDWARE                                      | 9.51     |        |

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|                                 |           | OUTSIDE SERVICES        | 64400   | DOWELL PEST CONTROL LLC      | 3183      | 57657           | EMS 8/22 PEST CONTROL                                | 65.00    |        |
|                                 |           | UTILITIES               | 66600   | WHITE TRASH SERVICES         | 1952      | 328906          | EMS STH 7/21 AUG 2025 TRASH                          | 117.10   |        |
|                                 |           |                         | 66600   | INFINIUM BROADBAND INTERNET  | 3378      | 119676          | EMS STH 9/5 A# ACC0002126 INTERNET 9/5-10/5          | 160.00   |        |
|                                 |           |                         | 66600   | VICTORIA ELECTRIC COOP, INC  | 8205      | 9870170...      | EMS STH 8/26 A# 987017-001 ELEC 7/17- 8/17           | 560.81   |        |
|                                 |           |                         | 66600   | REPUBLIC SERVICES #847       | 8897      | 0847001...      | EMS CNTL 8/26 A# 3-0847-0004637 SEPT 2025 TRASH      | 196.32   |        |
| EMERGENCY MEDICAL SERVICES      | Total 345 |                         |         |                              |           |                 |                                                      | 1,108.74 | 0.00   |
| EXTENSION SERVICE               | 110       | GENERAL OFFICE SUPPLIES | 53020   | QUILL LLC                    | 6602      | 45265276        | EXT SVC 8/11 TAPE, PAPER CLIPS, BATTERIES, CARDSTOCK | 81.68    |        |
|                                 |           |                         | 53020   | QUILL LLC                    | 6602      | 45270433        | EXT SVC 8/11 SCISSORS                                | 33.14    |        |
|                                 |           |                         | 53020   | QUILL LLC                    | 6602      | 45494164        | EXT SVC 8/26 BINDERS, TONER                          | 108.69   |        |
|                                 |           |                         | 53020   | QUILL LLC                    | 6602      | 45501472        | EXT SVC 8/27 PODIUM                                  | 163.52   |        |
|                                 |           | COPY MACHINE LEASE      | 61340   | XEROX CORPORATION            | 9001      | 0240014...      | EXT SVC 8/1 COPIER LEASE 6/21- 7/21                  | 221.61   |        |
|                                 |           | TELEPHONE SERVICES      | 66192   | AT&T MOBILITY                | 5209      | 3619209...      | EXT SVC 8/19 A# 287335811011 PHONE 7/20-8/19         | 40.75    |        |
| EXTENSION SERVICE               | Total 110 |                         |         |                              |           |                 |                                                      | 649.39   | 0.00   |
| FIRE PROTECTION-OLIVIA/P., ALTO | 650       | UTILITIES               | 66600   | LA WARD TELEPHONE EXC., INC. | 4601      | 102588          | OPA VFD 9/1 A# 101014 SEPT 2025 PHONE                | 32.74    |        |
|                                 |           |                         | 66600   | LA WARD TELEPHONE EXC., INC. | 4601      | 102592          | OPA VFD 9/1 A# 101019 SEPT 2025 INTERNET             | 50.45    |        |

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| FIRE PROTECTION-OLIVIA/P.. ALTO | Total 650 |                               |         |                                |           |                 |                                                    | 83.19    | 0.00   |
| HEALTH DEPARTMENT               | 350       | ENVIRONMENTAL HEALTH SERVICES | 62480   | VICTORIA COUNTY PUBLIC         | 8219      | ENV2508         | HEALTH DEPT 7/1 AUG 2025 ENVIRONMENTAL SVCS        | 7,043.75 |        |
| HEALTH DEPARTMENT               | Total 350 |                               |         |                                |           |                 |                                                    | 7,043.75 | 0.00   |
| INDIGENT HEALTH CARE            | 360       | SOFTWARE SERVICES             | 65838   | INDIGENT HEALTHCARE SOLUTIONS  | 5710      | 80427           | INDIGENT HEALTH CARE 9/1 OCT 2025 SOFTWARE SVCS    | 1,961.00 |        |
| INDIGENT HEALTH CARE            | Total 360 |                               |         |                                |           |                 |                                                    | 1,961.00 | 0.00   |
| INFORMATION TECHNOLOGY          | 275       | TELEPHONE SERVICES            | 66192   | AT&T MOBILITY                  | 5209      | 3615539...      | IT 8/19 A# 287289192983 PHONE 7/20- 8/19           | 163.38   |        |
| INFORMATION TECHNOLOGY          | Total 275 |                               |         |                                |           |                 |                                                    | 163.38   | 0.00   |
| JAIL OPERATIONS                 | 180       | PRISONER CLOTHING/SUPPLIES    | 53460   | CHARM-TEX INC                  | 1177      | 0415391...      | JAIL 8/20 SANDALS                                  | 137.28   |        |
|                                 |           |                               | 53460   | BOB BARKER COMPANY INC         | 456       | INV2159...      | JAIL 8/20 SHAMPOO, BODY WASH                       | 907.68   |        |
|                                 |           | PRISONER MEDICAL SERVICES     | 64910   | SOUTHERN HEALTH PARTNERS       | 3460      | OCP21957        | JAIL 7/31 JULY 2025 PRISONER MEDICAL               | 7,395.14 |        |
| JAIL OPERATIONS                 | Total 180 |                               |         |                                |           |                 |                                                    | 8,440.10 | 0.00   |
| JUSTICE OF PEACE PRECINCT #2    | 460       | POSTAGE                       | 64790   | PITNEY BOWES GLOBAL FIN. SERV. | 6268      | 3321178...      | JP2 8/21 POSTAGE METER LEASE 7/10- 10/9            | 82.20    |        |
| JUSTICE OF PEACE PRECINCT #2    | Total 460 |                               |         |                                |           |                 |                                                    | 82.20    | 0.00   |
| JUSTICE OF PEACE-PRECINCT #3    | 470       | TELEPHONE SERVICES            | 66192   | FRONTIER COMMUNICATIONS        | 2855      | 3619872...      | JP3 8/25 A# 361-987-2919-082715-5 PHONE 8/25- 9/24 | 366.13   |        |

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| JUSTICE OF PEACE-PRECINCT #3 | Total 470 |                            |         |                             |           |                 |                                                         | 366.13 | 0.00   |
| JUSTICE OF PEACE-PRECINCT #4 | 480       | COPY MACHINE LEASE         | 61340   | DEWITT POTTH & SON LLC      | 3379      | 8031320         | JP4 8/5 COPY COUNT 7/20-8/1                             | 6.03   |        |
|                              |           | TELEPHONE SERVICES         | 66192   | FRONTIER COMMUNICATIONS     | 2855      | 3617857...      | JP4 8/25 A# 361-785-7082-110398-5 PHONE 8/25- 9/24      | 295.88 |        |
| JUSTICE OF PEACE-PRECINCT #4 | Total 480 |                            |         |                             |           |                 |                                                         | 301.91 | 0.00   |
| JUSTICE OF PEACE-PRECINCT #5 | 490       | COPY MACHINE LEASE         | 61340   | GREAT AMERICA FINANCIAL     | 2751      | 39908969        | JP5 8/18 COPIER LEASE                                   | 69.00  |        |
|                              |           | UTILITIES                  | 66600   | VICTORIA ELECTRIC COOP, INC | 8205      | 5292700...      | JP5 8/26 A# 52927-001 ELEC 7/17- 8/17                   | 105.62 |        |
| JUSTICE OF PEACE-PRECINCT #5 | Total 490 |                            |         |                             |           |                 |                                                         | 174.62 | 0.00   |
| LIBRARY                      | 140       | GENERAL OFFICE SUPPLIES    | 53020   | QUILL LLC                   | 6602      | 45307682        | LIBRARY 8/13 PAPER                                      | 112.48 |        |
|                              |           | PHOTO COPIES/SUPPLIES      | 53030   | XEROX CORPORATION           | 9001      | 0241748...      | PL LIBRARY 9/1 COPIER LEASE 7/21- 8/21                  | 201.29 |        |
|                              |           |                            | 53030   | XEROX CORPORATION           | 9001      | 0241748...      | POC LIBRARY 9/1 COPIER LEASE 7/21- 8/21                 | 60.78  |        |
|                              |           |                            | 53030   | XEROX CORPORATION           | 9001      | 0241748...      | SEA LIBRARY 9/1 COPIER LEASE 7/21- 8/21                 | 78.47  |        |
|                              |           | FIRE & SECURITY SERVICES   | 62630   | VCS SECURITY SYSTEMS, INC.  | 8244      | 285385          | LIBRARY 8/25 FIRE MONITORING                            | 25.00  |        |
|                              |           | MISCELLANEOUS              | 63920   | TORRES OSCAR                | 5956      | PO0828...       | LIBRARY 8/28 POST/RODENT CONTROL                        | 225.00 |        |
|                              |           | TELEPHONE SERVICES         | 66192   | FRONTIER COMMUNICATIONS     | 2855      | 3617854...      | LIBRARY 8/25 A# 361-785-4241- 020867-5 PHONE 8/25- 9/24 | 177.68 |        |
|                              |           | UTILITIES-MAIN LIBRARY     | 66610   | REPUBLIC SERVICES #847      | 8897      | 0847001...      | LIBRARY 8/26 A# 3-0847-0004635 SEPT 2025 TRASH          | 40.64  |        |
|                              |           | UTILITIES-SEADRIFT LIBRARY | 66622   | CITY OF SEADRIFT            | 862       | 1253/0825       | SEA LIBRARY 8/29 A# 1253 WATER                          | 103.20 |        |

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|               |           | BOOKS & PRINT<br>MATL-LIBRARY               | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 9991008...      | LIBRARY 8/22 BOOKS                                               | 74.22     |        |
|               |           |                                             | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 9991008...      | LIBRARY 8/22 BOOKS                                               | 83.22     |        |
|               |           |                                             | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 9991008...      | LIBRARY 8/22 BOOKS                                               | 62.97     |        |
|               |           |                                             | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 9991008...      | LIBRARY 8/22 BOOKS                                               | 53.98     |        |
|               |           |                                             | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 9991008...      | LIBRARY 8/22 BOOKS                                               | 62.97     |        |
|               |           |                                             | 70550   | BAKER & TAYLOR                  | 403       | 5019631...      | LIBRARY 8/11 BOOK                                                | 15.31     |        |
|               |           |                                             | 70550   | BAKER & TAYLOR                  | 403       | 5019631...      | LIBRARY 8/11 BOOK                                                | 11.63     |        |
|               |           |                                             | 70550   | BAKER & TAYLOR                  | 403       | 5019631...      | LIBRARY 8/11 (8) BOOKS                                           | 108.66    |        |
| LIBRARY       | Total 140 |                                             |         |                                 |           |                 |                                                                  | 1,497.50  | 0.00   |
| MISCELLANEOUS | 280       | INSURANCE-LIABILITY AND<br>PROPERTY         | 62872   | TEXAS ASSOC. OF<br>COUNTIES     | 76109     | NRDD0...        | CALCO 7/7 C# PO20241932-1<br>LIABILITY CLAIM LESS<br>THAN DEDUCT | 6,629.98  |        |
| MISCELLANEOUS | Total 280 |                                             |         |                                 |           |                 |                                                                  | 6,629.98  | 0.00   |
| NO DEPARTMENT | 999       | DUE FROM GRANTS FUND                        | 10590   | CALHOUN CO. GRANTS<br>FUND      | 879       | PO2716...       | CALCO 9/3 LOAN FOR<br>BODY ARMOR FY2026-<br>EGRANTS# 5555701     | 99,456.00 |        |
|               |           | ACCRUED WORKERS<br>COMPENSATION             | 20530   | TEXAS ASSOC. OF<br>COUNTIES     | 7697      | 00003824        | WORKER'S COMP<br>COVERAGE 9/3 QTR 4 2025<br>PREMIUM              | 34,689.04 |        |
|               |           | ACCRUED<br>MISCELLANEOUS2                   | 20537   | MASA                            | 5569      | 2171450         | CALCO 9/4 SEPT 2025<br>PREMIUMS                                  | 2,236.07  |        |
|               |           | ACCRUED<br>INSURANCE-UNIVERSAL<br>LIFE      | 20562   | TRUSTMARK                       | 8169      | 09152025        | CALCO 9/4 SEPT 2025<br>PREMIUMS                                  | 1,001.56  |        |
|               |           | ACCRUED<br>INSURANCE-LIFE/LONG<br>TERM CARE | 20568   | COMBINED INSURANCE              | 542       | PO0904...       | CALCO 9/4 SEPT 2025<br>PREMIUMS                                  | 270.68    |        |
|               |           | DUE TO JP COLLECTIONS<br>ATTORNEY           | 20770   | MCCREARY VESELKA<br>BRAGG ALLEN | 5255      | 305320          | JP1 7/2 COLLECTION FEES                                          | 102.30    |        |

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| Dept Title                  | Dept C... | GL Title                 | GL Code | Vendor Name                  | Ven... ID | Document Number | Transaction Description                            | Debit      | Credit |
|-----------------------------|-----------|--------------------------|---------|------------------------------|-----------|-----------------|----------------------------------------------------|------------|--------|
|                             |           |                          | 20770   | MCCREARY VESELKA BRAGG ALLEN | 5255      | 305554          | JP1 7/8 COLLECTION FEES                            | 13.25      |        |
|                             |           |                          | 20770   | MCCREARY VESELKA BRAGG ALLEN | 5255      | 305923          | JP1 7/16 COLLECTION FEES                           | 63.64      |        |
|                             |           |                          | 20770   | MCCREARY VESELKA BRAGG ALLEN | 5255      | 306126          | JP1 7/22 COLLECTION FEES                           | 49.11      |        |
|                             |           |                          | 20770   | MCCREARY VESELKA BRAGG ALLEN | 5255      | 306398          | JP1 7/29 COLLECTION FEES                           | 59.41      |        |
|                             |           |                          | 20770   | MCCREARY VESELKA BRAGG ALLEN | 5255      | 307513          | JP1 8/26 COLLECTION FEES                           | 1,473.12   |        |
|                             |           | RENTAL DEPOSITS          | 20820   | HELPING HANDS ON THE COAST   | RF3...    | 1977            | BAUER 7/28 DEPOSIT REFUND                          | 250.00     |        |
| NO DEPARTMENT               | Total 999 |                          |         |                              |           |                 |                                                    | 139,664.18 | 0.00   |
| ROAD AND BRIDGE-PRECINCT #1 | 540       | MACHINERY PARTS/SUPPLIES | 53210   | POWER HARDWARE LLC           | 62260     | A121946         | RB1 8/26 AIR LINE REPAIR SUPP                      | 15.36      |        |
|                             |           |                          | 53210   | GULF COAST HARDWARE LLC      | 63191     | 202214          | RB1 8/26 MIS SUP- AIR LINE REPAIR                  | 18.96      |        |
|                             |           |                          | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301124...      | RB1 8/25 O-RINGS, HYD FITTINGS, HOSE & GUARD-#0268 | 275.70     |        |
|                             |           | LUMBER                   | 53550   | COASTAL NAIL & TOOL LLC      | 9070      | 2508167...      | RB1 8/27 LUMBER                                    | 70.32      |        |
|                             |           | TOOLS                    | 53595   | COASTAL NAIL & TOOL LLC      | 9070      | 2508167...      | RB1 8/27 PLIERS                                    | 42.99      |        |
|                             |           | BUILDING SUPPLIES/PARTS  | 53610   | GULF COAST HARDWARE LLC      | 63191     | 202235          | RB1 8/26 SCREWS                                    | 36.99      |        |
|                             |           |                          | 53610   | COASTAL NAIL & TOOL LLC      | 9070      | 2508167...      | RB1 8/27 REBAR                                     | 8.29       |        |
|                             |           | SUPPLIES-MISCELLANEOUS   | 53992   | GULF COAST HARDWARE LLC      | 63191     | 202215          | RB1 8/26 KEYS                                      | 5.98       |        |
|                             |           | UNIFORMS                 | 53995   | CINTAS CORPORATION LOC. 083  | 958       | 4241547...      | RB1 8/28 UNIFORMS                                  | 200.94     |        |
|                             |           | GARBAGE COLLECTION       | 62659   | CYCLONE RESOURCES LLC        | 7052      | 1949            | RB1 8/19 (1) DUMP/DAMAGE REPAIR- WESTSIDE CLEAN UP | 350.00     |        |
|                             |           | MISCELLANEOUS            | 63920   | DEWITT POTH & SON LLC        | 3379      | 8029680         | RB1 8/4 COPY COUNT 7/1-8/1                         | 29.71      |        |

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 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 09.10.25  
 1000 - GENERAL FUND

| Dept Title                  | Dept C... | GL Title                 | GL Code | Vendor Name                  | Ven... ID | Document Number | Transaction Description                                | Debit    | Credit |
|-----------------------------|-----------|--------------------------|---------|------------------------------|-----------|-----------------|--------------------------------------------------------|----------|--------|
|                             |           | OUTSIDE MAINTENANCE      | 64370   | LESTER CONTRACTING, INC.     | 4623      | 2508701         | RB1 7/31 CLEAN CHANNEL @ MAG BEACH CRABBIN BRIDGE      | 1,800.00 |        |
|                             |           | TELEPHONE SERVICES       | 66192   | AT&T MOBILITY                | 5209      | 3612500...      | RB1 8/19 A# 287336338169 CAMERA WIFI 7/20- 8/19        | 264.00   |        |
|                             |           |                          | 66192   | AT&T MOBILITY                | 5209      | 3619203...      | RB1 8/20 A# 287333689816 TABLET WIFI 8/21- 9/20        | 71.52    |        |
|                             |           | UTILITIES                | 66600   | UNDINE TEXAS LLC - GBRA (31) | 80670     | 5700182...      | RB1 8/29 A# 79031-5700182800 WATER 7/18- 8/17          | 68.68    |        |
|                             |           | UTILITIES-PARKS          | 66614   | LEGACY DISPOSAL & SANITATION | 2988      | I3023           | RB1 9/5 PORTABLE TOILET RENTAL @ CHOC BAY 9/5- 10/2    | 370.00   |        |
|                             |           |                          | 66614   | LEGACY DISPOSAL & SANITATION | 2988      | I3029           | RB1 9/5 PORTABLE TOILET RENTAL @ MILLERS PNT 9/5- 10/2 | 370.00   |        |
|                             |           |                          | 66614   | UNDINE TEXAS LLC - GBRA (31) | 80670     | 5700152...      | RB1 8/29 A# 79031-5700152800 WATER 7/18- 8/17          | 253.01   |        |
|                             |           |                          | 66614   | UNDINE TEXAS LLC - GBRA (31) | 80670     | 5700257...      | RB1 8/29 A# 79031-5700257100 WATER 7/18- 8/17          | 80.90    |        |
|                             |           | EQUIPMENT-PARKS          | 72400   | GULF COAST HARDWARE LLC      | 63191     | 202249          | RB1 8/27 NOZZLE, HOSE- CHOC BAY PK RR                  | 91.98    |        |
| ROAD AND BRIDGE-PRECINCT #1 | Total 540 |                          |         |                              |           |                 |                                                        | 4,425.33 | 0.00   |
| ROAD AND BRIDGE-PRECINCT #2 | 550       | TELEPHONE SERVICES       | 66192   | AT&T MOBILITY                | 5209      | 3612124...      | RB2 8/19 A# 287334092329 PHONE 7/20- 8/19              | 268.06   |        |
|                             |           | UTILITIES                | 66600   | UNDINE TEXAS LLC - GBRA (31) | 80670     | 5700123...      | RB2 8/29 A# 79031-5700123200 WATER 7/18- 8/17          | 103.27   |        |
| ROAD AND BRIDGE-PRECINCT #2 | Total 550 |                          |         |                              |           |                 |                                                        | 371.33   | 0.00   |
| ROAD AND BRIDGE-PRECINCT #3 | 560       | MACHINERY PARTS/SUPPLIES | 53210   | LES ZEPLIN MOTORS            | 4688      | 19946           | RB3 8/26 MOWER BELTS                                   | 124.00   |        |

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|------------|-----------|-----------------------------|---------|------------------------------|-----------|-----------------|-------------------------------------------------|----------|--------|
|            |           |                             | 53210   | O REILLY AUTO PARTS          | 5803      | 0575446...      | RB3 8/26 BATTERY- U39                           | 204.12   |        |
|            |           |                             | 53210   | O REILLY AUTO PARTS          | 5803      | 0575446...      | RB3 8/27 DUST CAP-TRAILER                       | 13.70    |        |
|            |           | TIRES AND TUBES             | 53520   | CARY'S TIRE & AUTOMOTIVE LLC | 89820     | 32414           | RB3 8/28 TIRE REPAIR- U32                       | 17.50    |        |
|            |           | GASOLINE/OIL/DIESEL/GRE...  | 53540   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301125...      | RB3 8/27 OIL                                    | 22.78    |        |
|            |           | JANITOR SUPPLIES            | 53640   | CINTAS CORPORATION LOC. 083  | 958       | 4241387...      | RB3 8/27 FRESHENER                              | 12.68    |        |
|            |           | SUPPLIES-MISCELLANEOUS      | 53992   | MOMENTUM RENTAL AND SALES    | 5523      | 1951861         | RB3 8/26 RAGS                                   | 36.75    |        |
|            |           |                             | 53992   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301125...      | RB3 8/27 ANTIFREEZE                             | 48.97    |        |
|            |           | UNIFORMS                    | 53995   | CINTAS CORPORATION LOC. 083  | 958       | 4241387...      | RB3 8/27 UNIFORMS                               | 142.18   |        |
|            |           | EQUIPMENT RENTAL            | 62510   | LEGACY DISPOSAL & SANITATION | 2988      | 13001           | RB3 9/5 PORTABLE TOILET RENTAL 9/5- 10/2        | 290.00   |        |
|            |           | MACHINERY/EQUIPMENT REPAIRS | 63530   | ANDERSON MACHINERY CO., INC. | 13        | 12981V          | RB3 8/15 REPAIRS- BOMAG ROLLER                  | 3,586.78 |        |
|            |           | TELEPHONE SERVICES          | 66192   | LA WARD TELEPHONE EXC., INC. | 4601      | 102577          | RB3 9/1 A# 100994 SEPT 2025 PHONE/INTERNET      | 153.08   |        |
|            |           |                             | 66192   | LA WARD TELEPHONE EXC., INC. | 4601      | 102589          | RB3 9/1 A# 101016 SEPT 2025 PHONE/INTERNET      | 180.27   |        |
|            |           |                             | 66192   | LA WARD TELEPHONE EXC., INC. | 4601      | 102590          | RB3 9/1 A# 101017 SEPT 2025 PHONE               | 57.82    |        |
|            |           | UTILITIES                   | 66600   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098001...      | RB3 8/18 A# 3098001 ELEC 7/18- 8/18             | 272.12   |        |
|            |           |                             | 66600   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098002...      | RB3 8/18 A# 3098002 ELEC 7/18- 8/18             | 256.47   |        |
|            |           |                             | 66600   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098005...      | RB3 8/18 A# 3098005 ELEC 7/18- 8/18             | 287.27   |        |
|            |           | UTILITIES-PARKS             | 66614   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098003...      | RB3 8/18 A# 3098003 ELEC 7/18- 8/18             | 38.75    |        |
|            |           |                             | 66614   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098004...      | RB3 8/18 A# 3098004 ELEC 7/18- 8/18             | 28.63    |        |
|            |           |                             | 66614   | AT&T MOBILITY                | 5209      | 3619209...      | RB3 8/19 A# 287336340847 CAMERA WIFI 7/20- 8/19 | 66.00    |        |

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| Dept Title                  | Dept C... | GL Title                    | GL Code | Vendor Name                   | Ven... ID | Document Number | Transaction Description                                 | Debit    | Credit |
|-----------------------------|-----------|-----------------------------|---------|-------------------------------|-----------|-----------------|---------------------------------------------------------|----------|--------|
| ROAD AND BRIDGE-PRECINCT #3 | Total 560 |                             |         |                               |           |                 |                                                         | 5,839.87 | 0.00   |
| ROAD AND BRIDGE-PRECINCT #4 | 570       | MACHINERY PARTS/SUPPLIES    | 53210   | DANIEL INDUSTRIES             | 3695      | 27359           | RB4 8/26 WEEDEATER HEADS                                | 86.12    |        |
|                             |           |                             | 53210   | THIRD COAST DISTRIBUTING, LLC | 75930     | 052850          | RB4 8/26 HOSE, FITTINGS                                 | 52.84    |        |
|                             |           |                             | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301124...      | RB4 8/14 BATTERIES                                      | 153.34   |        |
|                             |           |                             | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301124...      | RB4 8/26 FUEL TANK CAP                                  | 37.99    |        |
|                             |           | SUPPLIES-MISCELLANEOUS      | 53992   | CINTAS CORPORATION LOC. 083   | 958       | 4240643...      | RB4 8/20 MAT, MOP                                       | 15.51    |        |
|                             |           |                             | 53992   | CINTAS CORPORATION LOC. 083   | 958       | 4241386...      | RB4 8/27 MAT, MOP                                       | 15.51    |        |
|                             |           | MACHINERY/EQUIPMENT REPAIRS | 63530   | HOLT CAT                      | 3048      | WIMV0...        | RB4 8/25 REPAIRS- LOADER                                | 3,213.00 |        |
|                             |           | MAINTENANCE-PARKS           | 63635   | LEGACY DISPOSAL & SANITATION  | 2988      | 13015           | RB4 9/5 PORTABLE TOILET RENTAL @ BILL SANDERS 9/5- 10/2 | 850.00   |        |
|                             |           | TELEPHONE SERVICES          | 66192   | AT&T MOBILITY                 | 5209      | 3619209...      | RB4 8/19 A# 287336341558 CAMERA WIFI 7/20- 8/19         | 308.25   |        |
|                             |           | UNIFORMS                    | 66590   | CINTAS CORPORATION LOC. 083   | 958       | 4240643...      | RB4 8/20 UNIFORMS                                       | 134.90   |        |
|                             |           |                             | 66590   | CINTAS CORPORATION LOC. 083   | 958       | 4241386...      | RB4 8/27 UNIFORMS                                       | 134.90   |        |
|                             |           | UTILITIES                   | 66600   | CITY OF SEADRIFT              | 862       | 1166/0825       | RB4 8/29 A# 1166 WATER-SWAN POINT                       | 33.35    |        |
|                             |           |                             | 66600   | CITY OF SEADRIFT              | 862       | 125/0825        | RB4 8/29 A# 125 WATER- SE/                              | 57.45    |        |
| ROAD AND BRIDGE-PRECINCT #4 | Total 570 |                             |         |                               |           |                 |                                                         | 5,093.16 | 0.00   |
| SHERIFF                     | 760       | AUTOMOTIVE REPAIRS          | 60360   | KNEUPPER CARROLL              | 3678      | 54393           | SO 8/25 OIL CHG- U45                                    | 148.22   |        |
|                             |           | TRAVEL ADVANCE              | 66448   | MORENO MARIA                  | EM...     | PO7609...       | SO 9/14 TRAVEL ADV- FT. WORTH, TX 9/14- 9/18            | 360.00   |        |
|                             |           | SUSPENSE                    | 66448   | BERNHARD SARINA               | EM...     | PO7609...       | SO 9/14 TRAVEL ADV- FT. WORTH, TX 9/14- 9/18            | 360.00   |        |

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 1000 - GENERAL FUND

| Dept Title       | Dept C... | GL Title                               | GL Code | Vendor Name                    | Ven... ID | Document Number | Transaction Description                                            | Debit     | Credit |
|------------------|-----------|----------------------------------------|---------|--------------------------------|-----------|-----------------|--------------------------------------------------------------------|-----------|--------|
|                  |           | CAPITAL OUTLAY-SB22<br>GRANT-EQUIPMENT | 70749   | GT DISTRIBUTORS INC            | 2679      | INV1055...      | SO-SB22 8/21 STINGERS,<br>FLASHLIGHTS, CUFFS,<br>FLARES            | 1,696.64  |        |
|                  |           |                                        | 70749   | ARMY SURPLUS<br>WORLD INC      | 905       | 0520202...      | SO- SB22 8/27 (10)<br>HELMETS & SHIELDS                            | 24,350.00 |        |
| SHERIFF          | Total 760 |                                        |         |                                |           |                 |                                                                    | 26,914.86 | 0.00   |
| WASTE MANAGEMENT | 380       | TELEPHONE SERVICES                     | 66192   | INFINIUM BROADBAND<br>INTERNET | 3378      | 119031          | WASTE MGMT 8/29 A#<br>ACC0002266 INTERNET<br>8/29- 9/29            | 59.00     |        |
|                  |           | WASTE DISPOSAL FEES                    | 66830   | REPUBLIC SERVICES<br>#847      | 8897      | 0847001...      | WASTE MGMT/FORMOSA<br>8/31 A# 3-0847-0007565 AUG<br>25 RECYCLE SVC | 3,760.00  |        |
|                  |           |                                        | 66830   | REPUBLIC SERVICES<br>#847      | 8897      | 0847001...      | WASTE MGMT 8/31 A#<br>3-0847-0013749 AUG 2025<br>TRASH             | 5,692.41  |        |
| WASTE MANAGEMENT | Total 380 |                                        |         |                                |           |                 |                                                                    | 9,511.41  | 0.00   |

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 2610 - AIRPORT FUND

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|---------------|-----------|-----------|---------|---------------------------|--------------|--------------------|----------------------------------------------------------------|--------|--------|
| NO DEPARTMENT | 999       | UTILITIES | 66600   | REPUBLIC SERVICES<br>#847 | 8897         | 0847001...         | AIRPORT 8/26 A#<br>3-0847-0006197 SEPT 2025<br>TRASH & OVERAGE | 118.20 |        |
| NO DEPARTMENT | Total 999 |           |         |                           |              |                    |                                                                | 118.20 | 0.00   |

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 2675 - COUNTY CLERK RECORDS ARCHIVE FUND

| Dept Title    | Dept C... | GL Title                            | GL Code | Vendor Name             | Ven... ID | Document Number | Transaction Description                              | Debit     | Credit |
|---------------|-----------|-------------------------------------|---------|-------------------------|-----------|-----------------|------------------------------------------------------|-----------|--------|
| NO DEPARTMENT | 999       | ARCHIVE SERVICES-HISTORICAL RECORDS | 60256   | KOFILE TECHNOLOGIES INC | 4330      | INVKT0...       | CO CLK- REC ARCH 8/26 ARCHIVAL IMAGING-UNBOUND DEEDS | 24,999.95 |        |
| NO DEPARTMENT | Total 999 |                                     |         |                         |           |                 |                                                      | 24,999.95 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
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 2699 - JUVENILE CASE MANAGER FUND

| Dept Title    | Dept C... | GL Title                        | GL Code | Vendor Name                 | Ven...<br>ID | Document<br>Number | Transaction Description                             | Debit | Credit |
|---------------|-----------|---------------------------------|---------|-----------------------------|--------------|--------------------|-----------------------------------------------------|-------|--------|
| NO DEPARTMENT | 999       | ACCRUED WORKERS<br>COMPENSATION | 20530   | TEXAS ASSOC. OF<br>COUNTIES | 7697         | 00003824           | WORKER'S COMP<br>COVERAGE 9/3 QTR 4 2025<br>PREMIUM | 1.40  |        |
| NO DEPARTMENT | Total 999 |                                 |         |                             |              |                    |                                                     | 1.40  | 0.00   |

**CALHOUN COUNTY, TEXAS**  
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 2716 - GRANTS FUND

| Dept Title    | Dept C... | GL Title                       | GL Code | Vendor Name           | Ven... ID | Document Number | Transaction Description                                   | Debit     | Credit |
|---------------|-----------|--------------------------------|---------|-----------------------|-----------|-----------------|-----------------------------------------------------------|-----------|--------|
| NO DEPARTMENT | 999       | ACCRUED MISCELLANEOUS2         | 20537   | MASA                  | 5569      | 2171450         | CALCO 9/4 SEPT 2025 PREMIUMS                              | 9.77      |        |
|               |           | MAINTENANCE                    | 62635   | APPRISS INSIGHTS LLC  | 57200     | 2065974...      | TX VINE GRANT 5/31 AUTO VICTIM NOTIFICATION SVC 3/1- 5/31 | 1,745.48  |        |
|               |           |                                | 62635   | APPRISS INSIGHTS LLC  | 57200     | 2067444...      | TX VINE GRANT 8/31 AUTO VICTIM NOTIFICATION SVC 6/1- 8/31 | 1,745.46  |        |
|               |           | PROGRAMS: SUMMER/AUTHOR VISITS | 64970   | OTC BRANDS, INC       | 58120     | 7382169...      | LIBRARY 8/15 MIS SUPP-CHILDREN'S PROGRAM                  | 1,074.23  |        |
|               |           | TELEPHONE SERVICES             | 66192   | VERIZON WIRELESS      | 7896      | 6121765...      | OSG 8/23 A# 342228328-00001 PHONE 7/24- 8/23              | 75.98     |        |
|               |           | CAPITAL OUTLAY                 | 70750   | SUPERIOR TACTICAL LLC | 70370     | 8601            | SO-LONE STAR 8/26 (4) NIGHT VISION MONOCULARS             | 12,536.20 |        |
|               |           |                                |         |                       |           |                 |                                                           |           |        |
|               |           |                                |         |                       |           |                 |                                                           |           |        |
| NO DEPARTMENT | Total 999 |                                |         |                       |           |                 |                                                           | 17,187.12 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
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 2736 - POC COMMUNITY CENTER

| Dept Title    | Dept C... | GL Title                        | GL Code | Vendor Name                 | Ven...<br>ID | Document<br>Number | Transaction Description                             | Debit | Credit |
|---------------|-----------|---------------------------------|---------|-----------------------------|--------------|--------------------|-----------------------------------------------------|-------|--------|
| NO DEPARTMENT | 999       | ACCRUED WORKERS<br>COMPENSATION | 20530   | TEXAS ASSOC. OF<br>COUNTIES | 7697         | 00003824           | WORKER'S COMP<br>COVERAGE 9/3 QTR 4 2025<br>PREMIUM | 0.58  |        |
|               |           | ACCRUED<br>MISCELLANEOUS2       | 20537   | MASA                        | 5569         | 2171450            | CALCO 9/4 SEPT 2025<br>PREMIUMS                     | 1.16  |        |
| NO DEPARTMENT | Total 999 |                                 |         |                             |              |                    |                                                     | 1.74  | 0.00   |

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 2738 - RECORDS MANAGEMENT FUND COUNTY CLERK

| Dept Title    | Dept C... | GL Title                        | GL Code | Vendor Name                 | Ven...<br>ID | Document<br>Number | Transaction Description                             | Debit | Credit |
|---------------|-----------|---------------------------------|---------|-----------------------------|--------------|--------------------|-----------------------------------------------------|-------|--------|
| NO DEPARTMENT | 999       | ACCRUED WORKERS<br>COMPENSATION | 20530   | TEXAS ASSOC. OF<br>COUNTIES | 7697         | 00003824           | WORKER'S COMP<br>COVERAGE 9/3 QTR 4 2025<br>PREMIUM | 1.42  |        |
| NO DEPARTMENT | Total 999 |                                 |         |                             |              |                    |                                                     | 1.42  | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 09.10.25  
 5112 - CAP.PROJ.-CDBG-MIT INFRASTRUCTURE

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>       | <u>GL Code</u> | <u>Vendor Name</u>          | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                  | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|-----------------------|----------------|-----------------------------|----------------------|----------------------------|-------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | IMPROVEMENTS-DRAINAGE | 73153          | LESTER<br>CONTRACTING, INC. | 4623                 | 2408609                    | CAP PROJ 7/31 SEADRIFT<br>DRAINAGE PROJ PMNT #9 | 251,475.45   |               |
| NO DEPARTMENT     | Total 999        |                       |                |                             |                      |                            |                                                 | 251,475.45   | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 09.10.25  
 5186 - CP PROJ-MAG BEACH RESTORATION/CRABBIN BR

| Dept Title    | Dept C... | GL Title             | GL Code | Vendor Name                 | Ven...<br>ID | Document<br>Number | Transaction Description                  | Debit     | Credit |
|---------------|-----------|----------------------|---------|-----------------------------|--------------|--------------------|------------------------------------------|-----------|--------|
| NO DEPARTMENT | 999       | ENGINEERING SERVICES | 62454   | MOTT MACDONALD<br>GROUP INC | 3885         | 5075190...         | MAT MIT 8/28 CRABBIN<br>BRIDGE 7/1- 7/31 | 16,051.95 |        |
| NO DEPARTMENT | Total 999 |                      |         |                             |              |                    |                                          | 16,051.95 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 09.10.25  
 7750 - MISCELLANEOUS CLEARING FUND

| Dept Title    | Dept C... | GL Title      | GL Code | Vendor Name               | Ven...<br>ID | Document<br>Number | Transaction Description            | Debit | Credit |
|---------------|-----------|---------------|---------|---------------------------|--------------|--------------------|------------------------------------|-------|--------|
| NO DEPARTMENT | 999       | DUE TO OTHERS | 20751   | MCCREARY VESELKA<br>BRAGG | 5088         | PO200D...          | TAX A/C 7/14 JUNE 2025<br>DTA FEES | 39.77 |        |
|               |           |               | 20751   | MCCREARY VESELKA<br>BRAGG | 5088         | PO200D...          | TAX A/C 8/11 JULY 2025 DTA<br>FEES | 56.51 |        |
| NO DEPARTMENT | Total 999 |               |         |                           |              |                    |                                    | 96.28 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 09.10.25  
 9200 - JUVENILE PROBATION FUND

| Dept Title    | Dept C... | GL Title                                 | GL Code | Vendor Name                  | Ven... ID | Document Number | Transaction Description                                 | Debit      | Credit |
|---------------|-----------|------------------------------------------|---------|------------------------------|-----------|-----------------|---------------------------------------------------------|------------|--------|
| NO DEPARTMENT | 999       | ACCRUED WORKERS COMPENSATION             | 20530   | TEXAS ASSOC. OF COUNTIES     | 7697      | 00003824        | WORKER'S COMP COVERAGE 9/3 QTR 4 2025 PREMIUM           | 345.06     |        |
|               |           | ACCRUED MISCELLANEOUS2                   | 20537   | MASA                         | 5569      | 2171450         | CALCO 9/4 SEPT 2025 PREMIUMS                            | 37.00      |        |
|               |           | ACCRUED INSURANCE-UNIVERSAL LIFE         | 20562   | TRUSTMARK                    | 8169      | 09152025        | CALCO 9/4 SEPT 2025 PREMIUMS                            | 96.44      |        |
|               |           | ACCRUED INSURANCE-LIFE/LONG TERM CARE    | 20568   | COMBINED INSURANCE           | 542       | PO0904...       | CALCO 9/4 SEPT 2025 PREMIUMS                            | 45.74      |        |
|               |           | PHOTO COPIES/SUPPLIES                    | 53030   | DEWITT POTH & SON LLC        | 3379      | 8032410         | JUV PROB 8/5 COPY COUNT 7/2- 8/4                        | 44.44      |        |
|               |           | FAMILY CONFLICT RESOLUTION&SKILLS TRAINI | 62567   | MOTION BEHAVIORAL HEALTH LLC | 50480     | PO7401...       | JUV PROB 8/31 AUG 2025 SKILLS TRAINING                  | 3,333.33   |        |
|               |           | PREVENTION & INTERVENTION - GRANT S      | 64839   | LIBERTY RESOURCES            | 1634      | 80125           | JUV PROB 8/31 AUG 2025 PARTNERS ASSURING SCHOOL SUCCESS | 5,000.00   |        |
| NO DEPARTMENT | Total 999 |                                          |         |                              |           |                 |                                                         | 8,902.01   | 0.00   |
| Report Total  |           |                                          |         |                              |           |                 |                                                         | 579,526.89 | 0.00   |